

AGENDA
FALLON CONVENTION AND TOURISM AUTHORITY
Fallon, Nevada
August 12, 2014

The Fallon Convention and Tourism Authority will meet in a regularly meeting on Tuesday, August 12, 2014 at 3:30 p.m. in the Council Chambers at Fallon City Hall, 55 W. Williams Ave., Fallon, Nevada.

1. Certification of compliance with posting requirements.
2. Public Comments: General in nature, not relative to any agenda items. No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)
3. Consideration and possible approval of the following grant applications:
 - 3.1 Fallon Trap Club. (Action)
 - 3.2 LivFast Motocross Race. (Action)
 - 3.3 Lions Club Junior Rodeo. (Action)
 - 3.4 Lahontan Valley Bird Dog Club. (Action)
 - 3.5 No Hill 100/Churchill County Parks & Rec. (Action)
4. Board & Staff reports. (Discussion)
5. Public Comments. (Discussion)

This agenda has been posted on or before 3:00 p.m. on August 6,A 2014 at Fallon City Hall, Churchill County Law Enforcement Facility, Churchill County Administrative Complex and Fallon Convention Center.

Rick Gray, Executive Director, FCTA

NOTICE TO PERSONS WITH DISABILITIES: Reasonable effort will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the Fallon Convention Center at 775-423-4556 in advance so that arrangements may be conveniently made.